

Fill in this information to identify the case:

4

Debtor 1 Lance Edward BrownDebtor 2 \_\_\_\_\_  
(Spouse, if filing)United States Bankruptcy Court for the: Northern District of Mississippi  
(State)Case number 25-10926-JDW**Official Form 410S2****Notice of Postpetition Mortgage Fees, Expenses, and Charges** 12/16

If the debtor's plan provides for payment of postpetition contractual installments on your claim secured by a security interest in the debtor's principal residence, you must use this form to give notice of any fees, expenses, and charges incurred after the bankruptcy filing that you assert are recoverable against the debtor or against the debtor's principal residence.

File this form as a supplement to your proof of claim. See Bankruptcy Rule 3002.1.

Name of creditor: Lakeview Loan Servicing, LLCCourt claim no. (if known): 15Last 4 digits of any number you use to identify the debtor's account: \*\*\*\*\*2946

Does this notice supplement a prior notice of postpetition fees, expenses, and charges?

 No Yes. Date of the last notice:       /      /      **Part 1: Itemize Postpetition Fees, Expenses, and Charges**

Itemize the fees, expenses, and charges incurred on the debtor's mortgage account after the petition was filed. Do not include any escrow account disbursements or any amounts previously itemized in a notice filed in this case. If the court has previously approved an amount, indicate that approval in parentheses after the date the amount was incurred.

Description	Dates incurred	Amount
1. Late charges		(1) \$ _____
2. Non-sufficient funds (NSF) fees		(2) \$ _____
3. Attorney fees		(3) \$ _____
4. Filing fees and court costs		(4) \$ _____
5. Bankruptcy/Proof of claim fees	<u>6/3/2025</u>	(5) \$ <u>200.00</u>
6. Appraisal/Broker's price opinion fees		(6) \$ _____
7. Property inspection fees		(7) \$ _____
8. Tax advances (non-escrow)		(8) \$ _____
9. Insurance advances (non-escrow)		(9) \$ _____
10. Property preservation expenses. Specify: _____		(10) \$ _____
11. Other. Specify: _____		(11) \$ _____
12. Other. Specify: _____		(12) \$ _____
13. Other. Specify: _____		(13) \$ _____
14. Other. Specify: _____		(14) \$ _____

The debtor or trustee may challenge whether the fees, expenses, and charges you listed are required to be paid.  
See 11 U.S.C. § 1322(b)(5) and Bankruptcy Rule 3002.1.

Debtor 1 Lance Edward Brown  
First Name Middle Name Last Name

Case number (if known) 25-10926-JDW

**Part 2: Sign Here**

The person completing this Notice must sign it. Sign and print your name and your title, if any, and state your address and telephone number.

*Check the appropriate box.*

- I am the creditor.  
 I am the creditor's authorized agent.

**I declare under penalty of perjury that the information provided in this claim is true and correct to the best of my knowledge, information, and reasonable belief.**

 /s/ Samantha Werner  
Signature

Date 8 / 21 / 2025

Print: Samantha Werner  
First Name Middle Name Last Name

Title Authorized Agent for Creditor

Company Aldridge Pite, LLP

Address Six Piedmont Center, 3525 Piedmont Road, N.E., Suite 700  
Number Atlanta Street GA ZIP Code 30305  
City

Contact phone ( 404 ) 994 - 7400 Email s Werner@aldrige pite.com

ALDRIDGE PITE, LLP  
3333 Camino del Rio South  
Suite 225  
San Diego CA 92108  
Telephone: (858) 750-7600  
Facsimile: (619) 590-1385

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF MISSISSIPPI - ABERDEEN DIVISION

In re	Case No. 25-10926-JDW
LANCE EDWARD BROWN,	Chapter 13
Debtor(s).	<b>PROOF OF SERVICE</b>

I, Shannon Ruth, declare that:

I am employed by Aldridge Pite, LLP. My business address is: 3333 Camino del Rio South, Suite 225, San Diego CA 92108. I am over the age of eighteen years and not a party to this cause.

On August 26, 2025, I caused the NOTICE OF POSTPETITION MORTGAGE FEES, EXPENSES AND CHARGES to be served in said case by electronic means through the court's CM/ECF system or through United States Mail, addressed as follows: SEE ATTACHED SERVICE LIST.

I declare under penalty of perjury that the foregoing is true.

/s/*Shannon Ruth*  
SHANNON RUTH

**SERVICE LIST**

**DEBTOR(S)**  
**(VIA US MAIL)**

Lance Edward Brown  
520 Montgomery St  
Winona, MS 38967

**DEBTOR(S) ATTORNEY**  
**(VIA ELECTRONIC NOTICE)**

Thomas Carl Rollins, Jr

**CHAPTER 13 TRUSTEE**  
**(VIA ELECTRONIC NOTICE)**

Todd S. Johns

**U.S. TRUSTEE**  
**(VIA ELECTRONIC NOTICE)**

U.S. Trustee